

To Mr. Bishop Boyd
Carpenter

13/12/1908

The House of Education,
Ambleside.

1. 12. 1908

1908

My dear Lord Bishop

I have often wished to
write & thank you for all the
help & instruction you give from
time to time to the 'P.M.U.' a
society which had its birth in
your Diocese & which you &
Mr. Boyd Carpenter cherished &

21p2 cmc294

nourished in the Bradford

infancy.

May I venture to write to you about

a matter that I have much at

heart. I am not sure but that a

sermon I heard from you in

Bradford Parish Church on the

healing of the man sick with the

palsy did not give me an idea

which has been working in my

mind ever since - that the 'lifting

21p3 cmc294

up' of our Lord should take the

form of consecutive teaching, dealing

in order with all His acts & words,

perhaps in a long course of morning

sermons lasting through several years.

It seems to me that the line of

future criticism will be the

verification of the gospel by the

divine Personality they reveal that

people will go to church to learn

Christianity when they know it is

a long & earnest study.

As some aid to private meditation
or class-teaching I am venturing to do
a very bold thing — write a sort
of paraphrase of the gospels (arranged
according to Mr. Finner's Harmony)
+ though the imperfection of the
work grieves me, when I am
actually reading it, I feel directly
aware of our Lord & forget almost
the book — certainly I feel my

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attention far more chained in
reading the Gospels themselves.

I am venturing to ask the
publishers to send you a copy of the
second volume of The Union of the
World: His Dominion. I have
followed the record without the
least deniation & yet it is curious
how this section of the history
groups itself round the idea of the
Authority of our Lord.

21 p 7 m 29 4

I have ventured upon some un-
conventional, but I think, not in
the least depraved, unorthodox,
readings.

I should esteem any criticism
of yours a great favour should be
greatly cheered by your lordships
sympathy. If you think the
book likely to be good, could you
give me any hints as to how to

21 p 7 m 29 4

make it known to the clergy?

May I send my kindest regards to

Mrs Carpenter,

Dear my lord,

Yours

Dr. Mason
(Exrec)

alpam294

my next volume. His Dominion.
I have followed the record (or, rather,
W. James' Hermony) without the
least deviation & yet it is curious
how this ^{section} ~~second~~ of the history groups
itself round the idea of the Authority
of the head. I am sure you will see that I
have ventured upon some un-
conventional things, I think, with
unorthodox readings.

alpam294

When you have time to read it & to
write, I shall be deeply interested
to hear what you think of my little
book.

I do, indeed, agree with you about
Helen Keller. The book somehow
lets immortality in upon us, does
it not?

Mr. Latis is having his show
in London (40 Van Wisseleugh
Dutch Hallen, St Bond). I hear that

11/11/1894
The Princess is admired & am
interested to know that it reminded
you of the Beaumont picture.
Off & I think seriously of what
you said of Mr. Herbert.

With kindest regards &
Christmas greetings (well in advance)
to you & Mr. Parker,
Most truly yours,
H. Mason
(K&S)

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The House of Education,
Ambleside.

21. 3. 1908

Dear Sir

I should like to offer a paper
to be read at the Pan. Anglican
Conference entitled, - A Lead in
Education open to the Church
touching upon the acknowledged
unrest of Educational thought &

91 pr 3 om 6294
of the fulfilment of educational
ideals which follows the
adoption of certain principles, —

[I refer to the principles adopted
by the Parents' National Education
Union (see Prospectus page 3).] —

adopted by parents practised
in the education of thousands of
children.

That these principles are distinct
contrary to those generally held

91 pr 4 om 6294
by reading
practised you would see in the
little pamphlet called Suggestions
which I venture to forward.

The Parents' Union is a Church Society
in the sense that all our religious
teaching is Church teaching, but,
like our Church doors, the Union is
open to all comes because we
take it that our position, as a
National Church, gives us a
position of some authority in
matters of education.

1/15/1924

If you would care to glance at
the accompanying Report for
last year, you will see how
~~strongly~~ we are supported by
Churchmen.

It seems to me that for the Church
to take a vigorous lead at this
moment, not only in religious
education but in all education,
(in the spirit of the Federal
Church which held that the
seven "Liberal Arts" were also

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under the auspicing of the
Pentecostal (Gifts) would greatly
strengthen our hands in the present
distress. The paper I should like to
offer would be very much on the
lines on the little paper of
Suggestions, with an introduction
dealing with the religious character
of all education.

I am, Sir,
Very truly yours,

17/10/1908

The House of Education,
Ambleside.

31. 3. 1908

My dear Lord

May I venture to ask you to
look at a little book I have been
induced to write because the
number of debased forms of
Christianity is depressing. There is
rise, it seems to me, because
people content themselves with

speaking of a "Simple Gospel" &
forget how profound & far-
reaching the teaching of our Lord is.

I thought that if the Gospel
narrative were presented in the
form of verse with a sort of running
commentary of devout meditation,
it might do something to attract
attention & turn people to a more
diligent study of the Holy Gospels.

The first volume of this work
called The Holy Infancy (including
the Temptation of our Lord & as far as
the Visit to the Samaritans) is the
little book I should like to send
for your consideration. The further
volumes will ^{D.V.} ~~soon~~ appear year
by year.

I am assured that the little
book might be profitably changed

MS. A. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10.

before the members of the
Pan-Anglican Conference: but I
am very diffident about it.

The point towards which I should like to
call your notice is, however, that
the studies of St. John Baptist
would form, with two or three
additions, a pamphlet of 32
pages. Whatever their literary
value, these are of necessity
edifying reading as they do with
the saying of the Baptist, ^{in connection with} the
pamphlet might be given ~~for~~ the trial
Services on St. John Baptist's Day.

11/21/1904

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I have not yet asked if the
publishers would lend themselves
to the production of such a
pamphlet. But, if your Lordships
encompass me (I hope that it might
be of service at the forthcoming
Conference, I should do so at once.
I am asking them to forward the
little book & enclose a list of
the pages on which this subject is

1/p226re
204

traced.

Sam, my land,

Very truly yours,

11/22/23 emc 2941

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The House of Education,
Ambleside.

1. 2. 1908

My dear W. Crane

I reply in most kind
words offering me further good
offices until I could venture to
send you the little book above
which you had been so kind.

I do not know whether my work

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autumn.

with kind regards to your

the Bishop,

Dear, gratefully yours,

C. H. Mason

(S. H. S.)

1725-1726-294

2

will be of any service in that way
but it seems to me that we are
waiting for some book which shall
bring our Lord's life & teaching
before us in a fresh form which
shall bring out the fact that the
facts are verified by the Divine
My Heart
Personalist by setting forth in a
new form of words the acts & teaching
of our Lord.

We are having reasonable number
weather after a very gloomy

1291 6152914

5/

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etc etc?

May we ~~attract~~ draw your
attention etc, etc,

It is a paraphrase of the Gospel History
including the teaching of our Lord, as has
been said 'new presentation of
familiar truths, expanded &

developed, gives a fresh delight,
awakens new convictions, is a
further step to faith'.
The point the author wishes to
bring forward is "That the line
of future criticism will probably
be the verification of the hopes
as established by the Divine
Personality they realize that
people will so to Church & learn
Christianity when they know that
the subject requires long & earnest

study". ~~She~~

This work is a contribution towards
a detailed study of the Christian
Religion as taught by its Founder which
^{can} may be useful whether for private
meditation or for teaching.

(To be followed by an offer to
send the book if it is desired!!).

the subject from the same standpoint that could be
advised.

I have signed myself
an author of Pamphlets

Dear Sir

Enclose a paper on
Moral Instruction, Direct
Indirect. I venture to make
it a little longer than you
allow because it seems to
me that there is a third
position besides direct &

1301 6m 294
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2.6.1908

Thinking this information
may be useful but omit
if you think well
Yours faithfully
~~W. G. G.~~

PS

Please note
 P - R - E - U
 not P - E - U.

indirect instruction which

I have tried to ~~be~~ sketch out.

But a marginal line indicates
 matter that may be omitted
 if you think well.

Allow me to send you the
 two little books on this
 subject I have prepared for the
 use of schools. I don't know
 of any others treating the

My dear Sir,

You were good enough to enquire how
 that you intended to send me, I believe
 the first volume of the Poems of the Poet.
 The second volume, the Poet's, is now in the
 press, & I presume to think you will be
 inclined to subscribe to it as being the
second volume of the series.

I have tried not to send you any more
 than I could, but I have a few more
 volumes in the press, & I shall be
 glad to send them to you if you wish.

I shall be glad to hear of your success
 in the day to come. I shall be glad to hear
 of your success in the day to come.
 I shall be glad to hear of your success
 in the day to come. (I think of all)

I am writing this volume. I shall be
 happy to send you the first volume
 of the series, the idea of which I have
 sent you. The present year the volume
 is now in the press, & I shall be
 glad to send it to you with authority.

The present (the second volume) is
 divided into two parts, I shall be
 glad to send you the first volume
 of the series, the idea of which I have
 sent you. (I think of all)

(Foundation + Institutes). The third
book deals with the calling of the Twelve^{apostles}
+ the Disciples on the Plains + on the Mount.
The fourth of these I have mentioned to read
as an Ordination Charge to the Twelve.
~~I think you would consider that book~~
Buddy truly. The above compilation
of the subject-matters, I was dealing
momentarily with the life + Tenor of our
land - perhaps necessary, interesting
to care more for such ones as to build
ships on the sea than for many
others on land.

I have ventured to put together a paper
to my friends, and - that perhaps
is just the wrong end of responsibility
by writing you a few words of
preparation + I would only hope for them
if you were concerned that such a
little, little, original should be of some
service to the Church at a critical moment
when people discuss + reject our Lord's teaching
with some little knowledge of what that teaching is.
It is not to me that the hope of dogmatic
infallible facts + challenges in the name
of the Christian faith of voice.
Should I go to the ship to write, to

make time in course of a day to
consider this matter. The publishers
will gladly send the typeset sheets
or the ~~short~~ ^{proof} sheets as
they are ready: or perhaps you would
prefer by some parts of the first volume
from the poems dealing with the conversation
with Quakerism, pp 130 - 140).

I am sending the letter - I regret to hear
(from Paul also) - in order that Mr. H. H. H. H.
among others should not with his own request

Applying to his long letter

I am in love

and I am

W. H. H. H.
W. H. H. H.